



**NOTTINGHAM CITY COUNCIL**

**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 9 September 2014

**Time:** 7.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Constitutional Services Officer:** Rav Kalsi **Direct Dial:** 0115 8763759

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the last meeting held on 13 May 2014  | 3 - 12  |
| <b>4</b> | <b>CONSULTATION PROCESS WITHIN THE STREET LIGHTING PFI -<br/>SSE CONTRACTING</b><br>Presentation by SSE Contracting   | 13 - 32 |
| <b>5</b> | <b>DIRECTORY OF PUBLIC HEALTH COMMISSIONED SERVICES</b><br>Presentation by Public Health, Nottingham City Council   | 33 - 56 |
| <b>6</b> | <b>APPLICATION FOR DESIGNATION OF A NEIGHBOURHOOD AREA<br/>AND FORUM FOR SNEINTON</b><br>Report of Deputy Chief Executive, Corporate Director for Development<br>and Growth | 57 - 78 |

<b>7</b>	<b>REQUEST FOR AUTHORISATION TO STOP UP A PUBLIC FOOTPATH AND CREATE A NEW PUBLIC FOOTPATH AT MELVILLE GARDENS, ST ANN'S</b> Report of the Deputy Chief Executive, Corporate Director for Development and Growth	79 - 84
<b>8</b>	<b>DOG CONTROL ORDERS</b> Report of the Director of Community Protection	To Follow
<b>9</b>	<b>WARD PERFORMANCE</b> Report of the Director of Neighbourhood Services	85 - 114
<b>10</b>	<b>AREA COMMITTEE COMMUNITY REPRESENTATIONS</b> Report of the Director of Neighbourhood Services	115 - 122
<b>11</b>	<b>AREA CAPITAL FUND - 2013/15 PROGRAMME</b> Report of the Director of Neighbourhood Services	123 - 134
<b>12</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of the Director of Neighbourhood Services	135 - 140
<b>13</b>	<b>DATES OF FUTURE MEETINGS</b> To agree that the Committee meets at 7pm on the following Tuesdays: <ul style="list-style-type: none"> <li>• 18 November 2014</li> <li>• 10 May 2015</li> </ul>	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES